

السلسلة التاريخية ٥

الجزء الرابع

تحقيق
أسعد جمعة

دار كيوانيس للطباعة والنشر والتوزيع
2014

- 2 - 2 - 3 - :
+216 71886914 :
+216 71886872 :
JomaaAssaad@yahoo.fr :
9938-02 :
978-9938-02-011-3 :
1000

©

الجزء الرابع

المقدّمة

562

562

أبو القاسم بن ناجي

معالم الإيمان في
معرفة أهل القيروان

الجزء الرابع

1

2

3

-

-

" :

.

.

:

:

.

.

.

"

" :

" :

" :

4

1

2

3

4

”：

”

”

”：

”

-

”：

”-

：

- -
- -

:

":

!

!"

:

!"

-

1] [

:

1

- -

":

":

":

:

":

"

":

":

":

!

":

"

":

"

"

":

2

- -

":

"

":

":

"

":

":

1
2

": .!"
"

": "!"

":

":

!"

1

":

"

!"

:

":

"

":

!"

":

": " "": "

":

"

!

": "!"

!"

-

-

!"

":-

.-

"

-

2

-"

!"

":

-

1
2

- -

- -

":

.1) (

":

!

":

!"

"! " ;

(" :
)

" " ; " " ;
 " " ; " " ;
 : " ; " " ;
 " ; " " ;
 " ; " " ;
 "] : [" " ; " " ;
 " ; " " ;
 " " ; " " ;

" ;
 "

.646

1

:

- -

:

- -

:

" :

" " ; " " ; "

" "

" ;

" ;

·
:

":

!"

·"648 " :

1

:

:

1

- 334 -

- -
- -

" ;

- -

659

":

" :

" :

- - 1 660

" :

:

1

:

- 336 -

- -

:

.

.

- -

.

660

-

-

:

- 337 -

- -

- -

- -

- - "

" :

- -

661

- -

- 338 -

- -

- -

:

.662

- 339 -

":

"

":

1

"

":

! " :

!"

":

!"

1

" ;

" ; " !

" ! !

1

- -

- -

- -

2] [

" ;

- | -

- - " ; " !

" ! " ! " ;

" ! " ;

;

1
2

"

":

- -

:

!

":

."

!"

!

668

-

-

-

-

1

:

1

- 340 -

- -

:

:

- -
- -

":

1

":

"!

":

":

"

":

"!

"!

2

":

"

"

":

-

-

":

":

"

"

":

1
2

":
," -
":
"
:
":
":
!
:- - !
."1
."669 - - " :
:
:- - 2
:

1
2

- -

" :

.

- -

" :-

:

"

" :

- -

!" - -

.

:

- -

- - " ;

:

.

.

:

.

1

" ; " ;

" !

- -

:

" ;

!

!

" !

1

.
 " : " :
 ."
 - :
 : " : -
 ! " :
 " : "
 " ! " : "
 " : " : "
 ."
 ."
 . : .
 :
 " : " : " : "
 " : " : " : "
 " : " : " : "
 - " !
 ! - - ! " : .-
 ."
 !- -
 . " : " :

- 345 -

- -

- -

- - " ;

1

- 684

- -

-

:

1

- 346 -

- -

:

.687

:

-

-

:

" :

1

:

"!

" :

:

:

"!

!

"

"

"

1

1

:

1

- -
- -

":

1

" :-

!"

":

!"

":

!"

:-

-

”；

1

”；

”；

-

-

”

”；

”；

”；

”

”；

2

”-

-

：

”

”；

-

”；

”！-

”！

”；

”；

”

”；

”；

”！

-

-

-

！

1
2

":
"
"
":

":
- - - !
"
!" -
:

- - -
:
:

1
!
":
!"

!"
":
:
":
":
!"

":
!"

:

699

":

1

:-

:

1

-
-
":
":
:
1
! "
- -
" " :
:

: 2] [

1
2

”：

”： ”

”： ”

。” !

：

”：

”：

”： ” ”： ”

- ! !
”- - !-

”：

- - !- - ! - - !
!

： ! ! ! !

。” - - !

： :

- -

。”

- -

- - ”：

。”

"

":

" " " " " " " " " " " "

"

" " " " " " " "

"

:

":

" " " " " " " " " " " "

" " "

! ! " " " " " "

-

! " " " " "

: :

":

" - - " " " "

":

! ! !

- -

!

" " " " " "

!

! - - ! - -

! - -

...
...
" ;
...
...
...
...
1
" ;
" !
! " ;
" !
...
...
...
...
...
: ;
...
...
: ;
" ; " !
" ;
" ; 2 !
...
! - -
" ! !
...



1
2

2

1 : " :

":

:- - ! ":

03

":

":

": " ! !

":

!

": " 4] [

! ! - -

- - !

!

!- -

!" !

! ":

!"- -

- 1
- 2
- 3
- 4



" : " ! " : 2 1
" : !- - !
! 4 " : 3
- - " : ! 6 5
! -
! ! -
! " :

" : " ! " :
" " : "
" " :
" :
! " : " :
! " : " : "

- 1
- 2
- 3
- 4
- 5
- 6

1 :- - "

" ! "

!"

!"

!"

:

:

!"

!"

!"

!"

2

."

;"

."

;"

!"

;"

"

;"

;"

;"

;"

;"

!"

;"

;"

;"

;"

;"

"

;"

"

;"

;"

;"

!"

:

:

;"

-

-

!

!

;"

."

;"

!"

:-

-

"

1
2

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization's financial operations. This section also outlines the specific procedures for recording income, expenses, and assets, ensuring that all data is entered into the accounting system promptly and correctly.

2. The second part of the document addresses the need for regular audits and reconciliations. It states that periodic reviews of the financial statements are necessary to identify any discrepancies or errors early on. The document provides a clear schedule for these audits, along with the roles and responsibilities of the personnel involved in the process. It also discusses the importance of maintaining a strong internal control system to prevent fraud and ensure the integrity of the financial data.

3. The third part of the document focuses on the reporting requirements of the organization. It details the format and content of the financial reports that must be prepared and submitted to the relevant authorities. This includes information on the timing of the reports, the required disclosures, and the process for reviewing and approving the final documents. The document also provides guidance on how to handle any questions or concerns that may arise during the reporting process.

4. Finally, the document concludes with a summary of the key points and a call to action. It reiterates the importance of adhering to the guidelines outlined in the document and encourages all staff members to take ownership of their financial reporting responsibilities. The document is signed by the Chief Financial Officer and the Board of Directors, underscoring the organization's commitment to financial integrity and transparency.

1" "

:

:

-

-

":

1

:

:

-

-

...

:

1

1 " : - -

1

- -

1

" : " ! " :

: " !

" :

" !

" :

" :

" :

" :

:

":

!

."!

:"

1

1

" :
 !

:
 :

" :
 !

" : ! " : " : " :
 " : " : " : "

:
 :

":

- -

- -

:

- -

:

.

.

.

.

.

.

.

" :

: :

"! " :

" : "!

" : "!

" :

," " :

:

-

-

" :

1

.

.

.

.

.

-

:

:

- -
:- -

" "
- -

...
- -

1 -
747

:

1

" "

1

:

- -

”:

:

”!

”:

”:

:

”

”!

2

1

”!

!

”:

”!

”:

”:

”:

”

”:

”

:

1
2

- -

":

:

:

"!":

"!":

"":

1] [

":

2

":

":

!"

":

":

"

!"

:

":

3

1
2
3

”；

1

： ”！

2 ”；

！

3

”

.”！

- -

”；

”

”；

”；

”！

”；

”！

.”！

”；

1
2
3

.
 :
 .
 ! " :
 " !
 .
 " :
 " : " :
 " :
 " : " :
 1
 " :
 " : 2 - -
 " !
 : " : " : " :
 " : " : " : " :
 " : " : " : " :

1
2

": " " : " !

"

:-

-

: " !

" :

" :

" !

"

!"

:

:

" :

1

" :

" !

" :

" !

!

! "

" " " "

" :

" :

" :

!"

"

”；

“！”：“；

”：“；

”

”；

”；

“；

”；

“！

！”

”；

”；

“；

”；

“！

；

“

；

”

“！

”；

”

"

":

:

":

!"

":

!"

749

1

:

:

1

- -

- -

":

1

:

"

":

"

"

":

-

:

-

1

”：

”

：

”！

”

”：

。

”！

”：

”

：

”：

”！

”：

”：

。

- -

”！

”：

1

。

2

”：

”！

”！

”：

。

1

2

" :
 . " ! " " : " " : " !
 " " :
 " ! ! " :
 :- -
 " : 1
 " :
 : " !
 " 2 " : " "
 3 " :
 " : " " : " ! |
 " !
 " : " : " :
 : 4 " : " "
 " ! " : " !
 " :- -

1
 2
 3
 4

1

" ;

2

"!

" ;

"

"!

" ;

" ;

;

" ;

3

" ;

"!

" ;

"

" ;

" ;

;! ;

" ;

"!

" ;

;! ;

" ;

"

1
2
3

- - - - -

" :

" :

" :

" :

" :

1

" :

2

" :

" :

" :

" :

“ ”
“ ”
“ ”
“ ”
“ ”
“ ”

“ ”
“ ”
“ ”
“ ”
“ ”
“ ”
“ ”
“ ”
“ ”
“ ”

"

"

- -

" :

"

" :

!"

" :

"

" :

" :

" :

" :

" : " " :

" :

" :

" :

" :

" :

" :

" :

" :

!

!

" :

" :

1

“”

!

- - -

!

:

” :

” :

” :

!” :

” :

!” :

.”

-

-

:

:

-

-

” :

2

3

1
2
3

- 1

1

-

-

-

":

!

"

":

1

:

-

":

!"

!

"

:

!"

2

":

":

":

!"

-

-

4

3

-

-

":

!"

1
2
3
4

1

- -

2

":

"

!

":

!"

!

3

!-

":

"

!

":

!"

4

":

!"

!" "

1
2
3
4

.! ! " :
 .
 .
 " :
 :
 " :
 .!
 :
 "

- -
- -

1

" :

" : " "

" :

!"

2

" :

4

3

"

1
2
3
4

- -

1

:

!" "

:

!

:" "

!" "

:" "

."

:

1

1 " ;

" ;

"

!"

" ;

2

3

1
2
3

- -

...

"

"

1

"!

"

"

"

!

"

"!

1

1

2

3

1
2
3

":

!

":

!"

:

:

":

"

:

:

:

:

- :
:
- -
" :
":
"

- 758

- :
:

- -

:

":

:

":

" " : " 1

":

."

: " :

1

1

":

"

:

:

2

761

:

1
2

- -
- -

":

!"

":

! "

!

!

!

!"

":

..."

:-

-

1

2

:

3

-

-

":

":

- - !

!"

!

!"

":

":

":

"

":

":

"

!

":

."

1
2
3

" ; " 1 " " ; "

" ; 2 "!

" ; "

" ; "!

3

4

" ;

1
2
3
4

" :

!"

" :

" :

"

" :

" :

!"

-

766

.-

:

- -

":

":

!

:

:

"

":

":

!"

"

":

":

:

1

!"

":

"

":

!"

!"

":

":

"

!"

":

.

:

- -

- - -] [" ;

- -

! " ; 2
!"

" " ;
" ;
!" " " ; "

1
2

॥ " : " : " : ॥ " :
 .
 ॥ " : ॥ " : ॥ " :
 :
 " :
 ॥
 " : 1
 " : " : " : " :
 " :
 " :
 " : " : " : " : " : " :
 " : " :
 " : " : " : ॥ " : ॥
 :- -
 :
 " : " :
 " : ॥
 " : ॥
 " : ॥
 " :

1

" : .
:
!"
.
"
-
-
:
2 "
- 1 -
.
"
"
" : "
!" "
!
!
!
" : ! : :
" : "
" : "
" : "
" : "
" : "
" : "

1
2

1

-

-

:

1

1
2
3
4

1
2
3
4

1

- -

]
[:
:

" 2 " ;
" ;

" ;

- ; -

- -

" ;
! " ;

- " ;
! " ;

"

1
2

1 " ; .!"

" ; .!"

" ; :

" ;

2

" ;

" ;

" ;

! - -

" ; "!"

" ; ! " ; "

" ; ."

3 :

" ; "!"

" ; " ; .!"

" ; 4 :

" ; "!"

" ; "!" -

" ;

5 "!" - - " ;

1
2
3
4
5

":
":
"! "
": "
": "
": "

- -

1

_ 2

3

4

5

" ; "

" ;

"!

" ;

" ;

"

1
2
3
4
5

2

“!

3

1

”;

:

”;

4

”;

”!

”;

”!

”;

”!

”;

”!

”!

”;

1
2
3
4

1

:- -

." "!" ";

-

-

-

!" ":-

.

-

.

-

.

2

":

": " " " "

"

-

!"

":

.

3

":

": "!"

.

!"

":

4

-

-

1
2
3
4

"

!"

":

777

1

: :

2

1
2

1

2

- 379 -

3

4] [

1
2
3
4



- 1
- 2
- 3
- 4
- 5

" "

," " "

," "

," "

," "

!

," "!" "!" "!"

"

,"

,"

," "

,"

1

...

" :

:" "

" "

:"

" :

:"

:"

2

1
2

" : " 1
 " : " 2
 " : " 3
 " : " 4
 " : " 5

- 1
- 2
- 3
- 4
- 5

- -

1

- -

-

-

":

:

":

":

":

1

1

.2].... [: "

" :

"

" :

!"

" :

"

3

1
2
3

.702

" : " ! " :
 . - - " !
 :

1) (

2

":

":

"

] [":

1
2

"

":

!"

":

-

-

:

":

"

:

:

] [

2 1

3

4

5

" :

" :

"

:

-

-

.

-

1
2
3
4
5

"I see that you have a copy of the book 'The Philosophy of Language' by J. R. Lucas. I am interested in your opinion on the author's argument regarding the possibility of a machine having consciousness. I have read the book and find it very thought-provoking. I am particularly struck by the discussion on the Turing Test and the implications for artificial intelligence. I would like to discuss this further with you and perhaps exchange some ideas on the topic. I am sure that your expertise in this area would be most helpful. I would be happy to provide you with a copy of the book if you are interested. Please let me know if you have any questions or if you would like to schedule a meeting to discuss this further. I am looking forward to hearing from you."

1

3 2

”

”

”

”

：

”

”

”

”

1
2
3

" : " ! " :
 . ! " : !
 " :
 " : " !
 " :
 " : " !
 1 " " : !
 . ! " :
 " :
 ! " : !
 . !
 :
 - " ! " : " "
 - - ! 2 " :
 " !
 :
 :
 - : -
 - -
 " :

1
2

1

2

3

" :

" :

!"

4

5

:
6

1
2
3
4
5
6

"!

":

1

"

":

"!

":

"

":

1

1

2

3

4

1
2
3
4

782

"! " ; "

" ; !

" ; - -

"

" ;

! !

-1] [-

2

" ;

!

"

;

;

1
2

- : -

" : 1

" : " "

" : " !

:" !

:" ! "

" : 2

:" !

:" !

:" ! " "

:"

:" !

1
2

-

"

":

:

"

":

-

-

"

:

"

":

-

- 1

"

":

2

- " ; " ! " ; " ! -
 . " !
 - " ; -
 " ; " ;
 : " ;
 " ; " ! 1 " ;
 " ; " ; " !
 " ;
 " ; " !
 " ;
 " ;
 " ; " ; " !
 " ; 2
 " ; " ;
 " ;

1
2

:

" ; ! " ; 1

! ; !

|²

"!

- -

" ;

: "!

" "

" ;

" ; "

" ; " ;

! - - " ;

"! : "!

3 " ; "!

: - - "!

"!

"

1
2
3

1] [

":

2

!

!

":

!

!"

:

1
2

:

- : -

1>...< .

.

:

2

:

" :

!"

" :

3

" " ; "

" :

" :

"

" :

."

!"

" :

1
2
3

1

": " "":

."

2

!"

":

!

":

!"

":

!"

1
2

- : -

- -

1

":

:

"

":

"

"

2

:

:

-

-

3

."

4] [

1
2
3
4

:

- : -

" "

- -

-

.

-

-

.

:

1

":

2

"

":

":

" " " "

" " " " "

" " "

" " "

":

!"

" " " "

1
2

- : -
- -

1

2

"!
3

:"

"

":

!"

1
2
3

" ;
"

" ; "

!

" ; -

" ;
!"

"

!

" ;

"

"

" ;

" ;

"

" ;

"

803

- 389 -

804

231

1

- -

- -

"

2

":

":

":

":

":

"

":

"

":

":

":

":

!"

"

":

"

":

"

"

":

":

1
2

1

"

":

2

":

"

":

"

!

":

!"

"

:

":

:

3

:

-

:

-

":

":

"

!

:

1
2
3

:- -

] [- - ": 1

":

:

"!

": " "

":

": "

"! "

! 2 - - ":

":

!" ": !"

3 " ":

! ":

!"

"!

!"

:

":-

"

1
2
3

1

":

. - -

"

:

2

.

!"

3

":

4

.

.

":

!"

":

5

.

.

6

1
2
3
4
5
6

— : —
": : "

":
": "

":
":
": "

":
":
":

": 1

808

قد نجز بحمد الله وحسن عونه الجزء الرابع
وبه انتهى كامل كتاب معالم الإيمان

قائمة المصادر والمراجع

قائمة المصادر والمراجع
المعتمدة في التحقيق

	- -	-
	.1989 .	-
.1970 .		- *
	- -	*
		-
.1987 .		-
	- -	- *
13 .		- *
	- -	- *
	.1968- 1967 .	- *
	- -	- *
		-
		- *
	.1959 .	-
	1361 .	-

1323					- *
					.
- 1325	12				- *
					. 1327
. 1331					- *
					-
				.2001	
					- *
					.1968
					-
					- *
				.1948	
.1952					- *
					- -
					- *
				.1915	
					- *
. 1968/ 1387					- *
					- *
				. 1962/ 1382	-
/ 1378					-
					. 1959
					- -
				. 1311	- *

- -

-

.1993 . *
 *
 *
 .1978
 *

- -

) (- *

- *

.1958-1957 . *

.1940-1904 . *

- *

*

.1912 . *

- -

- *

- *

- *

- *

.1337 .

		. 1961-1957/	1381
			- *
.1884 .			- *
)	(-
			*
			*
			-
		" "	*
		.1969 .	
			- *
.6	" "		
		.1970 .	
			- -
			- *
			- *
			- -
			-
	.1977-1960 .		
			- -
			- *
			- -

- - *
 -
 " " -
 .2004
 .12/090 -
 .1962 . -
 .1908 . -
 . 1349 . -
 - *
 . 1351 . -
 1339- 1337 . - *
 .1959 . -
 - - -
 - *
 .1948
) (- *
 - *

محتويات الجزء الرابع من كتاب

معالم الإيمان في معرفة أهل القيروان

لأبي القاسم بن ناجي

محتويات الجزء الرابع من كتاب
معالم الإيمان في معرفة أهل القيروان

12 -7	-
	-
	562
10-9	
	-
	562
12- 11	
96 - 13	-
	- 362
36- 15	- 363
44- 37	- 364
48- 45	- -
	- 365
51-49	- 366

54- 52	-	-
		- 367
56- 55		
		- 368
58- 57		
		- 369
67- 59	-	-
		- 370
69- 68		
		- 371
71- 70		
		- 372
80- 72	-	-
		- 373
84- 81		
		- 374
92- 85		
		- 375
106- 93		
		- 376
109- 107		
		- 377
115- 110		
		- 378
124- 116	-	-

			- 379
135- 125	-	-	- 380
140- 136			- 381
)	(
171- 141			- 382
192- 172	-	:	- 383
194- 193	-	-	- 384
198- 195	-	:	- 385
200- 199	-	:	- 386
202- 201	-	:	- 387
206- 203			- 388
210- 207	-	:	-

		- 389
212-211	-	-
		- 390
226-213		
		- 391
230-227		
164 - 153		*
172 - 165		

:
- 2 - 2 - 3 - :
+216 71886914 :
+216 71886872 :
JomaaAssaad@yahoo.fr :
9938-02 :
:
978-9938-02-011-3 :
500

©

